

Submitted by: Assemblymembers

TAYLOR, Clementson, Fairclough,
Kendall, Shamberg, Sullivan, Tesche,
Traini, Tremaine, Van Etten, and Von
Gemmingen

Prepared by: Department of Assembly
For reading: September 25, 2001

CLERK'S OFFICE

APPROVED

Date: 9-25-01 ANCHORAGE, ALASKA
AR NO. 2001-291

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY WELCOMING MARTIN LUTHER KING
III AND RECOGNIZING THE 50TH ANNIVERSARY OF THE ANCHORAGE BRANCH OF THE NAACP**

WHEREAS, Martin Luther King III has continued the quest for equality and justice for all people, taking the torch lit by his father to cities throughout the U.S. and numerous other nations within Africa, Europe, and Asia; and

WHEREAS, as a human rights advocate, community activist, and political leader, Mr. King has been actively involved in significant policy initiatives to maintain the fair and equitable treatment of all citizens at home and abroad; and

WHEREAS, in 1986, Mr. King was elected to political office as an at-large representative of over 700,000 residents of Fulton County, Georgia and his tenure on the Board of Commissioners was marked by legislation regulating minority business participation in public contracting, strong ethics legislation, purification of the county's natural water resources, and strict hazardous waste disposal requirements; and

WHEREAS, his commitment to the personal, educational, and skill development of youth resulted in the initiation of several programs to include the King Summer Intern Program; Hoops for Health - a charity basketball game; and a Call to Manhood - an annual event designed to unite young African-American males with positive adult role models; and

WHEREAS, in 1997, Mr. King was unanimously elected as the fourth president of the Southern Christian Leadership Conference continuing his father's mission through the many programs of the Conference - the organization his father co-founded in 1957; and

WHEREAS, Mr. King is deeply committed to the struggle for human rights and a nonviolent society where he utilizes those values in his personal and public life; and

WHEREAS, in celebration of the 50th Anniversary of the Anchorage Branch of the NAACP, Mr. King will be the keynote speaker at the Freedom Fund dinner and awards social on September 29, 2001 at the Anchorage Marriott Hotel.

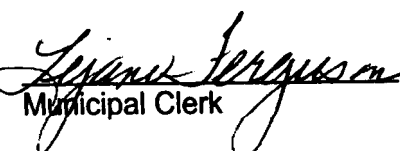
NOW, THEREFORE, the Anchorage Assembly resolves:

That the Anchorage Assembly and the Municipality of Anchorage welcomes Martin Luther King III as a beacon of hope and peace as we celebrate the 50th Anniversary of the Anchorage Branch of the NAACP.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25th day of September, 2001


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 01-291

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 9/20/01
	A Resolution Welcoming Martin Luther King III and Recognizing the 50 th	INDICATE DOCUMENTS ATTACHED AR
	Anniversary of the Anchorage Branch of the NAACP	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>Addendum</i> 9.A.2	
6	ASSEMBLY MEETING DATE 9/25/01	7 PUBLIC HEARING DATE REQUESTED —

